## **Affordable Housing Advisory Committee Meeting**

## Monday, February 17, 2020 10:00 a.m. at Town Hall

## Agenda

- 1. Call to Order/Roll Call
- 2. Public Comment
- 3. Minutes of the following meeting to be considered for approval:
  - A. December 16, 2019
  - B. January 6, 2020
- 4. Kellie Pederson, UW Extension Regional Housing Survey discussion
- 5. Public Comment
- 6. Set Next Meeting Agenda and Date
- 7. Adjourn

**Lauren Schuppe, Chair Affordable Housing Advisory Committee** 

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.