

## TOWN OF LA POINTE MADELINE ISLAND

P.O. Box 270 La Pointe, WI 54850 Town Clerk

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LTC Wallace W. Bandeff, District Engineer U.S. Army Corps of Engineers, Detroit District 477 Michigan Avenue Detroit, MI 48226 January 30th, 2025

To whom it may concern,

The Town of La Pointe, Ashland County, Wisconsin includes the Madeline Sanitary District. Our local residents, businesses and thousands of annual visitors are all served by the facilities operated by the Sanitary District.

We have been informed by the Madeline Sanitary District (SD) of their intention to file for Section 154 funding through your department. The Madeline Sanitary District project includes replacement of aging system infrastructure that requires significant investment to bring to current standards and achieve future permit ammonia limit compliance.

The main portion of the project includes a new remote influent pump station with upgraded telemetry and standby emergency generator, and removal of the existing pump station. The Sanitary District would also construct a new effluent pump station with electrical upgrades, construct new ammonia compliance facilities which may include a polishing reactor and/or chemical addition, remove and replace select lagoon cover sections, and remove and replace existing UV disinfection system.

As a secondary element, the Sanitary District would replace the existing RV waste disposal station for campers at the Big Bay State Park and La Pointe Town Park. These proposed projects will address current operating deficiencies and prepare the plant to treat the anticipated influent flow through 2045, and likely beyond. The proposed project increases efficiency at the plant, reduces operational complexity, and removes the need for seasonal help.

Overall, the proposed project has a current cost estimate of \$3,777,000 for work at the treatment plant and approximately \$485,000 for relocation of the RV waste disposal facility.

The Town, by signature of this letter indicates full support for this application by the Sanitary District. Thank you for your consideration and review of this material.

Respectfully,

Glenn Carlson, Town Board Chair

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Signed on January 30th, 2025.