

**STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943**

**APPLICATION FOR STATE TRUST FUND LOAN
TOWN - 20 YEAR MAXIMUM
Chapter 24 Wisconsin Statutes**

TOWN OF LA POINTE

Date sent: March 11, 2025

Received and filed in Madison, Wisconsin:

ID # 05606118

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned town board of supervisors of the Town of **La Pointe**, in the County(ies) of **Ashland**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Five Hundred Thousand And 00/100 Dollars (\$500,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing capital projects**.

The loan is to be continued for a term of **5** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **5.50** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the Town with the provisions and regulations of the statutes above referred to as set forth by the following statements which we do hereby certify to be correct and true.


The meeting of the Town Board of the Town of **La Pointe**, in the County(ies) of **Ashland**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the 15th day of April, 2025.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the Town Board approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Five Hundred Thousand And 00/100 Dollars (\$500,000.00)** from the Trust Funds of the State of Wisconsin to the Town of **La Pointe** in the County(ies) of **Ashland**, Wisconsin, for the purpose of **financing capital projects**. That at the same time and place, the Town Board of the Town of **La Pointe** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the Town, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

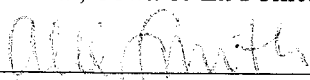
A copy of the aforesaid resolutions, certified to by the clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the Town of **La Pointe** certified to by the clerk, accompanies this application.

Given under our hands in the Town of **La Pointe**, County(ies) of **Ashland**, Wisconsin, this 15th day of April, 2025.



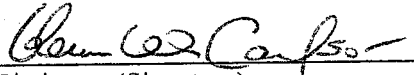
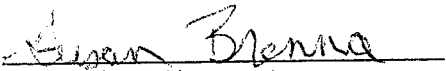
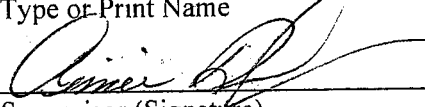
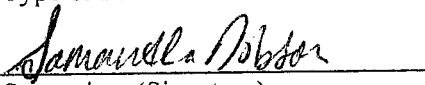
Chairman, Town of **La Pointe** (Signature)



Clerk, Town of **La Pointe** (Signature)

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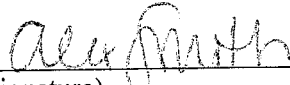
Chairman and supervisors, please sign in space provided and type or print name below the signature.)

- | | <u>OFFICER</u> | <u>ADDRESS OF EACH OFFICER</u> |
|----|---|--|
| 1. | <u></u>
Chairman (Signature)
<u>Glenn W. Carlson</u>
Type or Print Name | <u>2229 Hagen Road</u>
<u>La Pointe, WI 54850</u> |
| 2. | <u></u>
Supervisor (Signature)
<u>Susan Brenna</u>
Type or Print Name | <u>961 Snow Place Rd</u>
<u>La Pointe, WI 54850</u> |
| 3. | <u>Absent</u>
Supervisor (Signature)
<u>Mike Anderson</u>
Type or Print Name | |
| 4. | <u></u>
Supervisor (Signature)
<u>Aimee Baxter</u>
Type or Print Name | <u>10316 Briars Rd</u>
<u>La Pointe WI 54850</u> |
| 5. | <u></u>
Supervisor (Signature)
<u>Samantha Dobson</u>
Type or Print Name | <u>400 Old Fort Road</u>
<u>La Pointe, WI 54850</u> |

Town Board of Supervisors of the Town of **La Pointe**, County(ies) of **Ashland**, Wisconsin.

STATE OF WISCONSIN
County(ies) of **Ashland**

Personally came before me this 15th day of April, 2025, the above named persons known to me as the Town Board of Supervisors of the Town of **La Pointe**, in **Ashland** County, Wisconsin, and who are the persons who executed the foregoing application and acknowledged same.


Clerk (Signature)

Alex Smith
Clerk (Print or Type Name)

Town of **La Pointe**
County(ies) of **Ashland**, Wisconsin

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FORM OF RECORD

The following preamble and resolutions were presented by Supervisor Aimee Barker and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the Town of **La Pointe**, in the County(ies) of **Ashland**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Five Hundred Thousand And 00/100 Dollars (\$500,000.00)** for the purpose of **financing capital projects** and for no other purpose.

The loan is to be payable within **5** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **5.50** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the Town of **La Pointe**, in the County(ies) of **Ashland**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the Town of **La Pointe** by such loan from the state be applied or paid out for any purpose except **financing capital projects** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of **La Pointe**, in the County(ies) of **Ashland**, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

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Supervisor Sue Brenna moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

1.	Chairman	<u>Glenn Carlson</u>	voted	<u>yes</u>
2.	Supervisor	<u>Aimee Baxter</u>	voted	<u>yes</u>
3.	Supervisor	<u>Sue Brenna</u>	voted	<u>yes</u>
4.	Supervisor	<u>Samantha Dobson</u>	voted	<u>yes</u>
5.	Supervisor	<u>Mike Anderson</u>	voted	<u>Absent</u>

A majority of the Town Board of the Town of **La Pointe**, in the County(ies) of **Ashland**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

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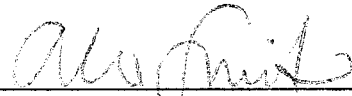
STATE OF WISCONSIN

County(ies) of **Ashland**

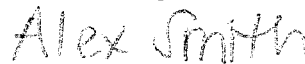
I, Alex Smith, Clerk of the Town of **La Pointe**, County(ies) of **Ashland**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the Town Board of the Town of **La Pointe** at a meeting held on the 15 day of April, 2025, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the Town Board of the Town of **La Pointe**, County(ies) of **Ashland**, is constituted by law to have 5 members, and that the original of said preamble and resolutions was adopted at the meeting of the Town Board by a vote of 4 ayes to 0 noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the Town.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Town of **La Pointe** this 15 day of April, 2025.



Clerk (Signature)



Clerk (Print or Type Name)

Town of **La Pointe**

County(ies) of **Ashland**

State of Wisconsin

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STATE OF WISCONSIN
 COUNTY(IES) OF **Ashland**
 TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, Alex Smith, Clerk of the Town of **La Pointe**, County(ies) of **Ashland**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the Town of **La Pointe** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20 24 * \$ 364,021,500
 * Latest year available

I further certify that the whole existing indebtedness of the Town of **La Pointe**, County(ies) of **Ashland**, State of Wisconsin, is as follows: (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
<u>BREMER GO loans</u>	\$ <u>2,048,260</u>
<u>BREMER (Ferry)</u>	\$ <u>5,374,000</u>
<u>BCPL #1</u>	\$ <u>4,900,000</u>
<u>BREMER Line of Credit</u>	\$ <u>600,000</u>
<u> </u>	\$ <u> </u>
<u> </u>	\$ <u> </u>
<u> </u>	\$ <u> </u>
TOTAL INDEBTEDNESS:	\$ <u>12,922,260</u>

Alex Smith
 Clerk (Signature)

Alex Smith
 Clerk (Print or Type Name)

Clerk in the Town of **La Pointe**

County(ies) of **Ashland**, Wisconsin

April 15th, 20 25
 Date

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

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