

# **COMMUNITY AWARDS COMMITTEE MEETING**

**Monday June 9, 2025**  
**10 a.m. at Town Hall**

## **AGENDA**

- 1. Call to order/roll call**
- 2. Review and approve January 13, 2025 minutes**
- 3. Presentation planning**
- 4. Set next meeting date/agenda**
- 5. Adjourn**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.