

TOWN OF LA POINTE
REGULAR TOWN BOARD MEETING
March 24th, 2026 at Town Hall
at 5:00PM

Minutes

Town Board Members Present: Supervisor Samantha Dobson, Supervisor Mike Anderson, Supervisor Sue Brenna, Town Chair Glenn Carlson, Supervisor Aimee Baxter

Staff Present: Town Administrator Max Imholte, Interim MRF Supervisor Evan Erickson, Zoning Administrator Rich Kula, Town Clerk Alex Smith, Public Works Director Pete Wiggins

Public Present: Paul Brummer, John Carlson, Charley Brummer, Mary McPhetridge (via zoom)

Call to Order: 5:00pm

I. Public Comment A*

Charley Brummer commented on the Hooklift Truck purchase and recent big equipment purchases being made, that now those are purchased hopefully the town can focus on purchases such as gravel and asphalt for some road improvements.

Paul Brummer agreed with Charley and gave some examples of the current road conditions like Mondamin Trail, saying they are in need of major repair in the next few years.

II. Administrative Reports

A. Town Administrator's Report: Prepared by Max Imholte. Placed on file by unanimous consent.

III. Public Works

A. Materials Recovery Facility (MRF)

1. Approve Purchase of Hook Truck for MRF:

Motion to approve the purchase of the Hooklift Truck in the amount of \$188,000, M. Anderson/A. Baxter, 5 Ayes, Motion Carried.

IV. Committees

A. Committee Minutes: Placed on file by unanimous consent.

B. Affordable Housing Advisory Committee

1. Appoint member to AHAC:

Motion to appoint Kaesha Baloch to the Affordable Housing Advisory Committee, S. Dobson/S. Brenna, 5 Ayes, Motion Carried.

V. Town Hall Administration

A. Budget Summary Report:

Motion to approve the budget summary report as presented, S. Dobson/S. Brenna, 5 Ayes, Motion Carried.

B. Schedule 2026 BOR and Open Book:

The Open Book will be on May 27th from 1-3pm and the Board of Review will be on June 3rd from 4-6pm.

C. Appoint Members to Task Force/Discussion of Reposting Force:

Motion to appoint Tori Moore, Kelsey Petersen, Flint Cook, John Sheldon, Marnie

Myhre, & Mimi Smith to the Big Bay Town Park Accessibility Task Force, M. Anderson/S. Brenna, 5 Ayes, Motion Carried.

D. Special Event Permit – Apostle Islands Inline Marathon – June 20th, 2026:
Motion to approve the Special Event Permit for the Inline Marathon on 6/20/26, M. Anderson/A. Baxter, 5 Ayes, Motion Carried.

VI. Vouchers

A. Town of La Pointe:
Motion to approve the vouchers in the amount of \$7,299.84, M. Anderson/A. Baxter, 5 Ayes, Motion Carried.

VII. Alternative Claims:

Motion to approve the alternative claims in the amount of \$2,056,138.87, M. Anderson/A. Baxter, 5 Ayes, Motion Carried.

VIII. Treasurer’s Report:

Motion to approve the treasurer’s report with a balance of \$1,726,616.97, A. Baxter/S. Dobson, 5 Ayes, Motion Carried.

IX. Minutes

A. Regular Town Board Meeting – March 10th, 2026
Motion to approve the minutes with correction to agenda wording of Nebraska Row, S. Brenna/M. Anderson, 4 Ayes, 1 Abstain, Motion Carried.

X. Emergency Services: Nothing to discuss at this meeting.

XI. Public Comment B:**

Charley Brummer asked how much the Special Event Permit Fee is and when the last time it was adjusted.

XII. Liquor Licenses: No licenses presented for approval.

XIII. Lawsuits & Legal Issues

The Town Board may go into closed session during the meeting for the purpose of conferring with legal counsel with respect to litigation in which it is or is likely to become involved in accordance with Wisconsin Statutes 19.85 (1)(g). After the completion of the closed session, the Board will come back into open session to act upon the discussion in the closed session or otherwise complete the business of the meeting before adjourning.

A. Petition with Ashland County Circuit Court case Regarding Ashland County Tax Levy
No new updates at this time.

XIV. New Agenda Items for Future Meetings

Picnic License for MIWP
Easement of fence in right away

XV. Adjourn: Motion to adjourn, S. Brenna/S. Dobson, 5 Ayes, Motion Carried. 5:16pm

Respectfully submitted by Town Clerk, Alex Smith.

Approved as submitted, 4/14/26.